

EDUCATION OF PRIMARY CLASS STUDENTS IN THE SPIRIT OF NATIONAL AND GENERAL HUMAN VALUESTECHNOLOGY

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Abstract:

It is shown that the role of national and universal values in the education of young people is invaluable. The importance of educating young people through national values in the educational process is emphasized.

Keywords: youth, national and universal values, morality, education, upbringing.

Introduction

When it comes to the education of primary school students, it cannot be imagined without national and universal values.

The process of globalization covering the world has a direct impact on human consciousness and thinking. Our Honorable President has also emphasized in his words that educating young people in the spirit of national and universal values is one of the urgent problems of today. "We have an enviable history. We have great ancestors to be envied . We have immeasurable riches to covet. I believe that if God wills, we will certainly have a great future worth envying" [1], said our Honorable President in his speech at the pre-election meeting with representatives of the city of Tashkent.

All the technologies created to improve and facilitate everyday material life have a negative effect on the mental and physical effort of a person, and as a result, especially on the development of thinking in young children and school students. The fact that they prefer virtual games to physical and mental games is a clear example of this. It is necessary to use modern methods that teach independent thinking, these methods should embody national and universal human values in modern education of elementary school students[2].

On the pages of ancient history, great values are revealed in the writings of great sages, in the narratives and stories that express the soul and heart of the people, and in the spiritual and educational heritage of progressive and free-thinking creators, artists, and political figures. They are masterpieces polished with ideals of virtue. "Let's do good for a while, then there is no good. Who says that so-and-so did so and so good" is an example for all generations. Goodness is true humanity, and it is an expression of the virtue of compassion of our people's humanitarian views[3]. Our forefathers always lived with good intentions in their lives, they lived their dreams in them, and they spread fame to the whole world with their good names. Owner Amir Temur said, "I did good to the good, and left the bad to their own evil. "Whoever made me a friend, I did not forget the value of his friendship and I showed him kindness, generosity, and honor"[4].

Goodness is characteristic of well-educated people, and it is connected with spirituality. Spirituality is primarily related to self-awareness. "Nations that do not know the history of their people are like fools who have lost their memory and perception." [3,94].

So, spirituality is the path leading to the right, more precisely, the right-truth itself.

"On the basis of the concept of spirituality, truth, truthfulness, correctness are embodied. Example: people called our prophet Muhammad (pbuh) "amen", and our grandfather Amir Temur was called "truthful" by

his friends and opponents. About our President Shavkat Mirziyoyev, our people say that he is "the right word", "a fair person", "he is a man of his words and deeds". When asked in the hadiths, "Is there a word that comes after faith, but is as precious as faith?", our Prophet said: "There is, that word is a word." And the word is truth. We live in an age of righteousness." [5].

It is known that the rich cultural and educational values created by our people play an important role in the education and formation of a person as a person. It can include scientific, technical and intellectual opportunities, education and training, medical services, national heritage, national values, cultural masterpieces visible in various forms, language, literature, art, folk crafts, rare historical and cultural monuments, architecture and others [6].

Analysis of literature on the topic. Issues related to values and social relations in the works of ancient thinkers Aristotle, Plato, Confucius, Socrates, issues related to the understanding of the external and internal identity of a person in the philosophy of the Middle Ages Muslim East Abu Nasr Farabi, Aziziddin Nasafi, Ahmed Yassavi, Bahauddin Naqshband, Jalaliddin Covered in the works of Rumi and Ibn Sina. In the views of thinkers such as N. Berdyaev, T. Hobbs, G. Hegel, R. Descartes, I. Kant, S. Montesquieu, Z. Freud, E. Fromm, the experience of the harmony of the human mind, values and politics reveals that it is a complex social and spiritual state. given

In the works published by well-known representatives of Russian philosophers S.A. Harutyunyan, L.P. Bueva, A. Butenko, A. Lektorsky, P. I. Kushner, problems related to human self-perception in social existence, influencing the state of social processes through it discussed.

In the field of science of our republic, problems related to the theoretical and practical aspects of the national idea, national values, and political culture. .Odilkoriev, A. Ochildiev, B. Ochilova, Z. Rasulova, A. Saidkosimov, H. Shaikhova, M. Sharifhojaev, S. Shermammedov, I. Ergashev, J. Yakhshiliev, M. Kyrgyzboev, U. Karaboev, S. Gafurov, Sh. Goyibnazarov, etc., are covered in the works of scientists [6].

However, the reflection of national elements in the determination of values and the impact of these processes on the socio-political activities of citizens, the interaction and connections between the processes of social policy and the harmonious development of national-cultural values and social well-being, the problems related to this and their solutions have not been thoroughly researched. shows that our topic is relevant from a scientific point of view [7].

Research Methodology

In the article, evidence is presented in the words of the President of the Republic of Azerbaijan on the education of students in the spirit of national and universal values. Sh. Mirziyoyev, in his pre-election meetings and speeches during the presidency, repeatedly emphasized about such unique monuments and great figures that decorate the history and spirituality of our nation, their place and role in the education of young people. In particular, in the meeting with the people of [8] Andijan, they emphasized that whether we look at the history or the present day, we can be sure that many great and selfless people have come out of Andijan in many fields. Because burning for the fate of the nation, people, country, national pride, going out on the field with a waist belt is a characteristic characteristic of the people of Andijan. Here, let's take our great ancestor Zahriddin Muhammad Babur. From the age of 12, this great man fought both arrows and spikes to stay in the Timurid state, he was not afraid of any enemy or test. For forty-six years of his life, he has never known happiness. He bequeathed his great love for the Motherland and good qualities to his descendants [9].

The head of our state touched upon the history of this oasis during the pre-election meetings with Fergana residents. Because when we say Fergana, first of all, Qubo - now Kuva, Margilan, Ko'kan, ancient civilization centers, an ancient and beautiful land with a great history and culture flash before our eyes[10]. As a confirmation of this opinion, it is enough to remember the book of our grandfather Ahmed Ferghani, who spread the name of Fergana to the whole world, translated into Latin and Jewish languages in the twelfth century. Based on the project of the great scholar, the structure measuring the water level of the Nile River "Nile Scale" has been preserved in Egypt to this day.

Or our great ancestor Burhoniddin Marginani's work "Hidaya" has been the main guide on Islamic law in the Muslim world for hundreds of years. It is natural that these things create a special sense of pride and pride in today's generation[11].

The names of great thinkers such as Imam Bukhari, Abu Ali ibn Sina, Muhammad Narshahi, Abdulkhalig Gijdivani, Mir Saeed Kulol, Khoja Arif Revgari, Bahauddin Naqshband, who grew out of this blessed soil, their rich heritage are famous throughout the Eastern and Western world[12].

In this way, the national values of our people gain harmony and harmony with universal good values. It is reasonable to consider this as a structural concept of our national idea and national ideology[20]. Because the qualifier "national" in the concept of national ideology does not mean ethnic affiliation, but rather means belonging to a country, a certain society. Therefore, concepts of national idea and national ideology, such as "national independence", "national budget", "national gross product", "national security", "national coat of arms", "national flag" belong to all peoples living in Uzbekistan[13].

The deeper the national idea sinks into the mind of the people, the stronger their sense of identity, inner commonality, feeling of being a single Uzbek people, regardless of nationality, language and religion.

National ideology is formed around the national idea and unites society members regardless of their ethnicity, social status, gender, age, and language towards the highest goal it represents. In other words, the national idea, through the national ideology, directs the people's energy, will, mental and emotional potential towards achieving the set goals, dreams and hopes, mobilizes them to overcome the difficulties encountered on the way[14].

It is known that the Uzbek people have a multifaceted rich culture and have made a worthy contribution to the development of world civilization. Our culture, created by our people in the process of long historical development, has its own historical roots and its own values[15].

The role of national and universal values is incomparable in the development of young people into perfect people and representatives of strong families. The strength of independent Uzbekistan is the loyalty of our people to universal values. For centuries, our people have nurtured the tender buds of justice, goodness, friendly neighborliness and humanity[16]. The supreme goal of Uzbekistan's renewal is to restore these traditions, to give them a new meaning, to create conditions necessary for achieving peace and democracy, prosperity, culture, freedom of conscience and the development of everyone in our land.

Values are a spiritual factor of educational importance. Values, as an important means of education, have a significant impact on human life, life, health, work, education, and behavior. It is important to improve these characteristics in relation to values in the young generation[17].

Conclusion

As society progresses, universal values increase. For example, freedom, peace, equality, enlightenment, truth, spirituality, beauty, goodness, humanity, sociality, democracy, rule of law, etc[19]. These feelings are getting stronger in the mind and consciousness of our people in the process of raising our independence

to a new level. That's why the honorable President says that "in the philosophy of Navroz, the values of Navroz - living with people's pain and concern, respecting the elderly, showing attention and help to needy families, and justice and philanthropy are becoming the criteria of our activities"[18].

Education of young people in the spirit of national and universal values is urgent today.

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