

SPIRITUAL VALUES AND THEIR IMPORTANCE IN HUMAN DEVELOPMENT

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ANNOTATION

Values are a set of material and spiritual, religious, moral, aesthetic, philosophical and other values that are important not only for the past, but also have a positive impact on the present and future development.

Keywords: spiritual and aesthetic values, national revival, national consciousness, national pride, national pride, national ideology, national morality, aesthetics, etiquette, tradition

INTRODUCTION

Recognizing the human mind, the greatest intellectuals, scientists and intellectuals have analyzed various aspects of the essence of spiritual and aesthetic values, sought ways to stabilize them. Building a society where human dignity is high has been the dream of people of all time.

After gaining its independence, the task of educating a free-thinking, self-aware, understanding of the goals and interests of society, mature in all respects has been identified as a priority of state policy. Its implementation, first of all, requires the enrichment of the inner spirituality of the pupils and the formation of an independent worldview. "Every state, every nation is powerful with its intellectual potential and high spirituality." Sh.M.Mirziyoev

From the first days of independence of Uzbekistan, such concepts as "spiritual and aesthetic values", "national revival", "national consciousness", "national pride", "national pride", "national ideology" have been used frequently in all spheres of life. independence brought back to our people many national concepts that had been used before, along with freedom of speech and thought. The President wrote in his book "High spirituality is an invincible force":

"I think it would be appropriate to compare the material and spiritual world, which is necessary for the realization of human aspirations and the realization of conscious life, to the two wings of a bird in flight."

The spiritual development of a society is a complex, sometimes contradictory, event that is not always measured by the same criteria, norms, such as the spiritual world and the formation of the individual. Its manifestation and formation do not always depend on the will of the individual, even the social environment.

Every nation has its own traditions and values, which serve as a spiritual factor for that nation. In particular, the unique traditions and values of our people, which has a rich history, are formed within the national mentality and have been passed down from generation to generation as a spiritual value for centuries. We can observe this in the educational views that exist in the family. It is still manifested in its new forms today. Values are a set of material and spiritual, religious, moral, aesthetic, philosophical and other values that are important not only for the past, but also have a positive impact on the present and future development.

Every state, every nation is powerful with its intellectual potential and high spirituality. Sh.M.Mirziyoev Spirituality is a powerful inner force that calls a person to spiritual purification and ascension, enriches the inner world of man, strengthens his faith, beliefs, awakens his conscience ... I.Karimov

Value does not arise spontaneously. For the emergence and development of values, there must be certain socio-economic, spiritual conditions, the basis. In the process of historical development, the passage of time, changes in conditions and opportunities are also reflected in the content of values, in their attitude to them.

Values have both objective and subjective aspects.

First: values are formed on the basis of people's material standard of living, conditions, opportunities. This is the objective basis of values.

Second: even if values are a social, material, spiritual phenomenon, their significance and significance are determined by the way people treat them. Adherence to certain values, their evaluation is directly influenced by individual, group, national, universal interests. These are the subjective factors in evaluating values.

Although the concepts of value and inheritance are interrelated, does not give the same meaning. Although value and inheritance are inextricably linked, inheritance cannot be value. Inheritance is the socio-spiritual, moral-aesthetic and material phenomena, cultural riches, customs and rituals created by our ancestors and passed down to us. Inheritance can only rise to the level of value when it is also a necessary factor for development.

Values are essentially divided into material and spiritual values.

While material values create a belief in living and functioning, spiritual and aesthetic values allow people to better understand the meaning of life, to use the rules of society creatively, to carry out their daily actions in accordance with the requirements of these spiritual and moral criteria.

Spiritual-aesthetic values can be applied only when they become part of the consciousness and spiritual world of people.

Values are manifested in universal, national, group, regional, territorial, international, historical, democratic forms according to their characteristics. Values are divided into progressive and reactionary values in terms of the impact that social development has on human life. Progressive values are the values that serve the further development of the economy, culture and spirituality of our society, the education of a perfect man on the basis of national morality, aesthetics, etiquette and traditions, the comprehensive development of our independent republic and its integration into world civilization.

According to A.Erkaev, "Spirituality is the essence of man as a socio-cultural being, that is, human kindness, justice, righteousness, honesty, conscience, honor, patriotism, love of beauty, pleasure, hatred of evil, will, perseverance and so on. it is an integral unity of many original human qualities and attributes. "

M.Imomnazarov first wrote, "Spirituality is the divine light in the human heart," and then "Spirituality is the light of truth reflected in the human heart, in the mirror of the soul." he writes. T.Mahmudov defines "Spirituality - a concept that reflects a certain level of physical, mental, moral and spiritual maturity and worldview of man."

In conclusion, it can be said that the understanding of national identity is an important factor in ensuring the "eternity" and materiality of the nation, which in turn is the spiritual and aesthetic value of the nation. Because, as we have mentioned above, a nation deprived of its identity will inevitably "join" others and disappear. In this sense, it is an important indicator of the nation's spirituality.

The desire of a highly spiritual nation to understand its identity, to develop its pride and pride in the eyes of others will also be strong. Thus, the understanding of the nation's national identity serves as an important criterion of its spiritual and aesthetic value. It is a requirement of the time to enrich the younger generation with moral and aesthetic education and bring them up as perfect human beings.

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